**FORM –A: SELF EVALUATIONSCORE SHEET FOR VARIOUS AFST (I) AWARDS & FELLOW**

To be filled by the applicant / nominee.**Each claim MUST be supported by relevant document**, failing which that claim would not be considered. See the **check list of documents** to be submitted against each item below

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S l. No | Activity output /outcome **(Entire carrier up to Dec 31st, 2021)** | Points per activity | No. | Total points | SupportDoc.No |
| 1 | Patents | A-20 per patent granted B- 10 per patent filedC- 40 LicensedD-100 Commercialized  |  | A=B= |  |
| 2 | Papers published / with DOI in SCI journals[Multiply points with IF**(impact factor of 2021)]** | A-5x IF for first / corresponding authorB-2.5xIF for other author |  | A=B= |  |
| 3 | Papers published in other journals / online journals / conference **proceedings (Full Paper)** | A-2 for first /corresponding authorB-1 for other author |  | A=B= |  |
| 4 | Article in Magazine / News letter | 1  |  |  |  |
| 5 | Book chapters  | A-10 International publishersB-5 National publishers |  | A=B= |  |
| 6 | Author of book | A-70 International publishersB-35 National publishers |  | A=B= |  |
| 7 | Editor of book  | A-40 International publishersB-20 National publishers |  | A=B= |  |
| 8 | Editorial Board of SCI journal(To a maximum of 80 points) | A- 40 Chief Editor B- 20 Editorial board member  |  | A=B= |  |
| 9 |  Editorial Board of other journal(To a maximum of 50 points) | A- 20 Chief Editor B- 10 Editorial board member  |  | A=B= |  |
| 10 | Conference abstract(To a maximum of 20 points) | A-1 International B- 0.5 National  |  | A=B= |  |
| 11 | Awards  | A-30 International B-15 National C-10 Regional / StateD-07 Institute |  | A=B=C=D= |  |
| 12 | Best paper /poster award in conference | A-3 International B-2 National  |  | A=B= |  |
| 13 | Fellow of academies /societies /associations | A-40 International B-20 NationalC-05 Others |  | A=B=C= |  |
| 14 | Fellowships /Professorship by Humboldt / JSPS / DADD / Raman /Boys-Cast / ASM / UNU / DBT Overseas / INSA / any other equivalent and National Associateship / Professorship  | A-50 International B-20 National |  | A=B= |  |
| 15 | Fellowship / scholarship / grants / awards / to attend international conference / workshop /symposium  | 10  |  |  |  |
| 16 | NET / GATE / UGC / DBT / ICMR / ICAR / CSIR Fellowship  | 20 to do Ph.D.10 for Lectureship |  | A=B= |  |
| 17 | Externally funded project  | A - PI = 20 B - Co PI= 10 C - Member=5 |  | A=B=C= |  |
| 18 | Sponsored projects of industries & others  | A - PI= 15 B - Co PI = 7 C - Member = 4 |  | A=B=C= |  |
| 19 | Industrial Consultancy projects  | A - PI = 10 per projectB - Co PI = 5 per projectC - Member = 3 |  | A=B=C= |  |
| 20 | Technology / process / design drawing transferred to Industry (First time transfer only) | **A-30 Team leader**B- 10 Member |  | A=B= |  |
| 21 | Existing technology / process /drawing transferred to industry | **5 points for both team leader and member** |  | A=B= |  |
| 22 | Process developed / design drawing cleared by institute | A-15 Team leaderB-05 Member |  | A=B= |  |
| 23 | Managerial Capacity(Points per term; maximum 2 term points) | A- 30 VC / Institute Director B- 10 Dean / DirectorC- 05 Dept. Head |  | A=B=C= |  |
| 24 | Teaching experience as faculty (Lecturer to Professor) | 1 Point per year |  |  |  |
| 25 | Thesis / dissertation supervised (degree awarded only) | A- 10 PhD B- 04 M Tech / M. Phil C- 02 M Sc / B.E.  |  | A=B=C= |  |
| 26 | Membership in University / Institute expert committees / councils A= **BOS** Chairman external – 15 pointsB=BOS member external – 10 pointsC=BOS member of the parent University– 5 pointsD=**BOE** Chairman external– 10pointsE=BOE member external – 7 pointsF=BOE member of the parent Institute – 3 pointsG= Chairman of **Refresher course** – 10 pointsH= Member of Refresher / Short term course -5 **Expert committee** member of university /Institute I= Chair 10 points ; J=Member 5(This does not include being member of department committees) | A= Max of 45 pointsB= Max of 30C= Max of 15D= Maximum 30 pointsE= Maximum 21F= Maximum 9**G= Maximum 30****H= Maximum 20****I= Maximum 25** |  | A=B=C=D=E=F=G=H=I=J= |  |
| 27 | Executive committee of professional societies /association | A-10 International, President / Secretary B- 05 Member C-05 National, President / Secretary D-2.5 Member 1 Local committee (Max: 5 points) |  | A=B=C=D=E= |  |
| 28 | Organizing committee of conference(Maximum 20 points) | A-10 International, Chairperson / Secretary B-05 Member C-05 National Chair / Secretary D-2.5 Member  |  | A=B=C=D= |  |
| 29 | Citation of the nominee’s work | For every 10 citations, 1 point |  |  |  |
|  |  | **TOTAL POINTS** |  |  |  |

*It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any actions related to awards by the AFST(I).*

**Name &Signature of the applicant /nominee with date**

**The last date for receiving the Application Forms at AFST(I), Mysuru is 3rd OCT, 2022.**

**For further information / clarification:**

The Hon. Secretary, Association of Food Scientists and Technologists (India), CSIR-CFTRI campus,

Mysuru - 570 020, Karnataka, India. **Visit www.afsti.org /awards or E-mail: afstiawards@gmail.com**

 **Hon. Secretary, AFST(I)**

**Check list of documents to be provided against respective items as mentioned in Form -A**

**Hard copy of score sheet and relevant documents, and a soft copy of score sheet required.**

1. A= provide cover page of the published document; B = Provide the copy of acknowledgement letter from patent office / filing agency; **Patent filed at Institute / University will not be considered.**
2. Provide list of publications and cover page of each paper.
3. Provide list and cover page of each paper.
4. Provide cover page of each article.
5. Provide copies of cover page of book, inner page with publishers’ details and first page of chapter.
6. Provide copies of cover page of book with editors names and inner page with publishers details
7. Provide copies of cover page of book with editors names and inner page with publishers details Provide copy of journal page showing board members
8. Provide copy of journal page showing board members
9. Provide copy of certificate / abstract in souvenir
10. Copy of award certificate instituted by-International scientific institutions / associations or equivalent

National agencies such as CSIR, DST, DBT, ICMR, ICAR, BARC, UGC, professional societies like AFST, or equivalent.

 State agencies such as State Council of S&T, autonomous agencies / NGO or equivalent.

Institute / organization level, regional societies

1. Copy of award certificate
2. Copy of certificate of Fellow of International / National scientific institution, academy, professional society like AFST(I) or equivalent. Others- State bodies, regional society.
3. Copy of award letter.
4. Copy of award letter.
5. Copy of award letter.
6. Copy of granting letter / institute intimation letter
7. Copy of granting letter / institute intimation letter
8. Copy of agreement letter / institute intimation letter
9. Copy of letter from industry / Head of Institute or Dept. / technology transfer documents.
10. Copy of letter from industry / Head of Institute or Dept. / technology transfer documents.
11. Copy of letter from Head of Institute or Dept. / technology transfer documents.
12. Copy of relevant document
13. Copy of relevant document to show the period of service.
14. List of thesis (name, title, university, year) and copy of cover page of thesis
15. Provide copies of letters / OM (Membership in University Board of Study, Academic / Management Council / Advisory / Research / Management board, and national committees of DBT, DST, CSIR, UGC, ICAR, ICMR, BARC, etc.
16. Copy of Annual report or relevant letter.
17. Copy of committee in conference brochure or souvenir.
18. Provide SCOPUS or Web of Science page as evidence