**Form– B: Additional details to be submitted for Prof.V. Subramanyan and Dr. HAB Parpia Awards; Industrial Achievement for Fellow**

**Name of the applicant& Qualification:**

**Present Designation and years of service in the present organization:**

**Name of the organization & Address; web site:**

**Number of products marketed by the company in which you are working** *(Enclose Annual report of company):*

**Five major products marketed and speciality; Technology indigenous or imported:**

*(Sample covers of up to 5 major products & product Brochure(if any) to be enclosed as proof for evaluation.)*

**Market availability of company products: Regional/ States---------------------------------------------------------------------------------------------------/ Countries------------------------**

**Number of production units India & Abroad:**

**Number of marketing units India & Abroad:**

**Number of regular staff:**

**Number of years of company in business:**

**Company turn over** (If disclosable):

**Net profit** (If disclosable):

**Awards to the company:**

**ISO certificates:**

**R&D centre:** Yes/ No**; Govt. of India approved-** Yes/No**; Number of R&D staff-**

**Societal activity (Corporate social responsibility)in 100 words:**

**Name, address and telephone of 2 referees:**

**Products developed / marketed by the applicant and Industrial achievements: (In short ~150 words):**

*It is certified that the information given as above is true. In case any information is found incorrect, it would be my responsibility and will be liable to any action related to awards by the AFSTI.*

**Name & Signature of the applicant/nominee with date**

**Note**: Filled in application should be sent, so as reach to Hon. Secretary, Association of Food Scientists and Technologists (India), No. E1-1 CFTRI Quarters, CSIR-CFTRI Campus, Mysuru-570 020, **on or before September 30, 2019.**

**For further information / clarification:**

**Visit www.afsti.org/awards or E-mail: afstimys@gmail.com or contact 0821-2515557**

 **Hon. Secretary**